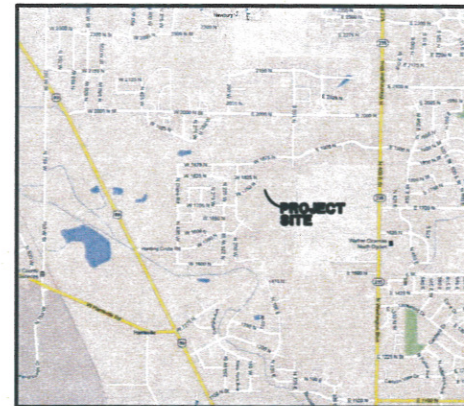
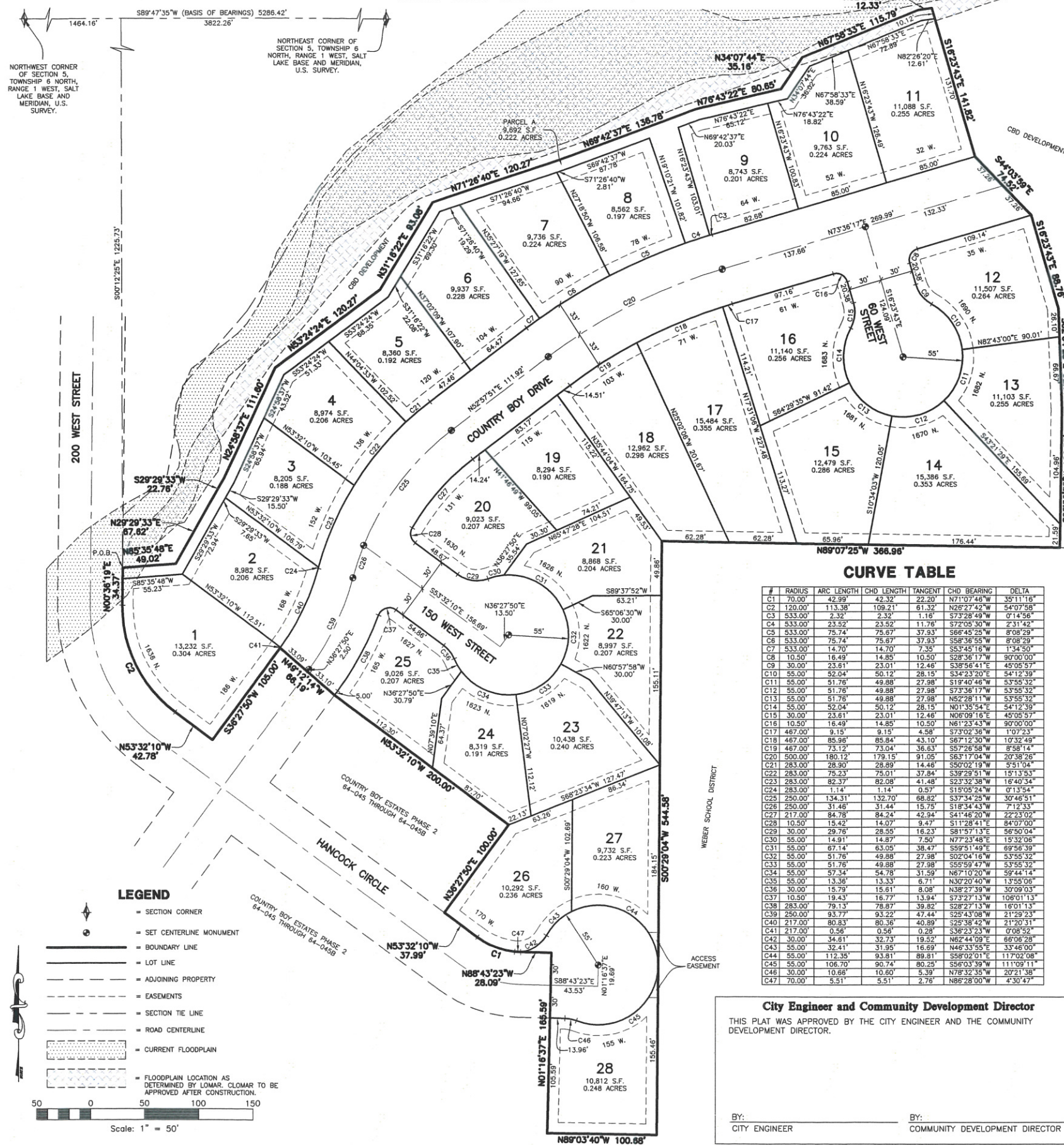


MYSTERY MEADOWS SUBDIVISION PHASE 1

PART OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY
NORTH OGDEN CITY, WEBER COUNTY, UTAH



VICINITY MAP
NOT TO SCALE

NOTE

IN ACCORDANCE WITH APPENDIX B OF THE 2003 INTERNATIONAL FIRE CODE, HOMES WITH A FIRE FLOW CALCULATION AREA GREATER THAN 6,200 SQUARE FEET WILL BE REQUIRED TO INSTALL AN INTERIOR FIRE SPRINKLER SYSTEM.

ALL PUBLIC UTILITY EASEMENTS ARE 10 FEET IN WIDTH

BASEIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PLAT IS THE SECTION LINE BETWEEN THE NORTHWEST CORNER AND THE NORTHWEST CORNER OF SECTION 5, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. SHOWN HEREON AS S89°47'35\"

NARRATIVE

THE PURPOSE OF THIS PLAT IS TO DIVIDE THE BELOW DESCRIBED PROPERTY INTO A SUBDIVISION AS SHOWN. ALL BOUNDARY AND LOT CORNERS WERE SET WITH A 5/8\"

BOUNDARY DESCRIPTION

PART OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST RIGHT OF WAY LINE OF 200 EAST STREET, SAID POINT BEING 389'47'35\"

CONTAINING 391,356 SQUARE FEET OR 8.984 ACRES

#	RADIUS	ARC LENGTH	CHD LENGTH	TANGENT	CHD BEARING	DELTA
C1	70.00	42.99	42.99	22.20	N71°07'46\"	35°11'16\"
C2	120.00	113.38	109.21	61.32	N26°27'42\"	54°07'58\"
C3	533.00	2.32	2.32	1.16	S73°28'49\"	0°14'56\"
C4	533.00	23.52	23.52	11.76	S72°05'30\"	2°31'42\"
C5	533.00	75.74	75.74	37.93	S66°45'25\"	8°08'29\"
C6	533.00	75.74	75.74	37.93	S56°36'55\"	8°08'29\"
C7	533.00	14.70	14.70	7.35	S53°45'16\"	1°34'50\"
C8	10.50	16.49	14.85	10.50	S28°36'17\"	90°00'00\"
C9	30.00	23.61	23.01	12.46	S38°56'41\"	45°05'57\"
C10	55.00	52.04	50.12	28.15	S34°23'20\"	54°12'59\"
C11	55.00	51.76	49.88	27.98	S19°40'46\"	53°55'32\"
C12	55.00	51.76	49.88	27.98	S73°36'17\"	53°55'32\"
C13	55.00	51.76	49.88	27.98	N52°28'11\"	53°55'32\"
C14	55.00	52.04	50.12	28.15	N01°35'54\"	54°12'59\"
C15	30.00	23.61	23.01	12.46	N06°09'16\"	45°05'57\"
C16	10.50	16.49	14.85	10.50	N61°23'43\"	90°00'00\"
C17	467.00	9.15	9.15	4.58	S73°02'36\"	1°07'23\"
C18	467.00	85.96	85.84	43.10	S67°12'30\"	10°32'49\"
C19	467.00	73.12	73.04	36.83	S57°28'58\"	8°58'14\"
C20	500.00	180.12	179.15	91.05	S63°17'04\"	20°38'26\"
C21	283.00	28.90	28.89	14.46	S50°02'19\"	5°51'04\"
C22	283.00	75.23	75.01	37.84	S39°29'51\"	15°13'53\"
C23	283.00	82.37	82.08	41.48	S23°32'38\"	16°40'34\"
C24	283.00	1.14	1.14	0.57	S15°05'24\"	0°13'54\"
C25	250.00	134.31	132.70	68.82	S37°34'25\"	30°46'51\"
C26	250.00	31.48	31.44	15.75	S18°34'43\"	7°12'33\"
C27	217.00	84.78	84.24	42.94	S14°46'20\"	22°23'02\"
C28	10.50	15.42	14.07	9.47	S11°28'41\"	84°07'00\"
C29	30.00	29.76	28.55	16.23	S81°57'13\"	56°50'04\"
C30	55.00	14.91	14.87	7.50	N77°23'48\"	15°32'06\"
C31	55.00	67.14	63.05	38.47	S59°51'49\"	69°56'39\"
C32	55.00	51.76	49.88	27.98	S02°04'16\"	53°55'32\"
C33	55.00	51.76	49.88	27.98	S55°59'47\"	53°55'32\"
C34	55.00	37.34	34.78	31.59	N67°10'20\"	59°44'14\"
C35	55.00	13.36	13.33	6.71	N30°20'40\"	13°55'06\"
C36	30.00	15.79	15.61	8.08	N38°27'39\"	30°09'03\"
C37	10.50	19.43	16.77	13.94	S73°27'13\"	106°01'13\"
C38	283.00	79.13	78.87	39.82	S28°27'13\"	16°01'13\"
C39	250.00	93.77	93.22	47.44	S25°43'08\"	21°29'23\"
C40	217.00	80.83	80.36	40.89	S25°38'42\"	21°20'31\"
C41	217.00	0.56	0.56	0.28	S32°23'23\"	0°08'52\"
C42	30.00	34.81	32.73	19.52	N62°44'09\"	66°06'28\"
C43	55.00	32.41	31.85	16.69	N46°33'55\"	33°46'00\"
C44	55.00	112.35	93.81	89.81	S58°02'01\"	117°02'08\"
C45	55.00	106.70	90.74	80.25	S56°03'39\"	111°09'11\"
C46	30.00	10.66	10.60	5.39	N78°32'35\"	20°21'38\"
C47	70.00	5.51	5.51	2.76	N86°28'00\"	4°30'47\"

City Engineer and Community Development Director

THIS PLAT WAS APPROVED BY THE CITY ENGINEER AND THE COMMUNITY DEVELOPMENT DIRECTOR.

BY: _____
CITY ENGINEER

BY: _____
COMMUNITY DEVELOPMENT DIRECTOR

North Ogden City Land Use Authority

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE NORTH OGDEN CITY LAND USE AUTHORITY.

SIGNED THIS _____ DAY OF _____, 20____.

CHAIRMAN

DATE

North Ogden City Attorney

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND IN MY OPINION THEY CONFORM WITH THE CITY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND EFFECT.

SIGNED THIS _____ DAY OF _____, 20____.

NORTH OGDEN CITY ATTORNEY

SURVEYOR'S CERTIFICATE

I, ROBERT D. KUNZ, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF MYSTERY MEADOWS SUBDIVISION PHASE 1, IN WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND. I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.

SIGNED THIS _____ DAY OF _____, 20____.

150228
UTAH LICENSE NUMBER

ROBERT D. KUNZ



OWNERS DEDICATION AND CERTIFICATION

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO A SUBDIVISION AS SHOWN ON THE PLAT AND NAME SAID TRACT MYSTERY MEADOWS SUBDIVISION PHASE 1, AND DO HEREBY DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES AND ALSO TO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY, STORM WATER DETENTION POND, DRAINAGE EASEMENTS AND CANAL MAINTENANCE EASEMENT, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS AND TO HEREBY GRANT AND DEDICATE PARCEL A TO NORTH OGDEN CITY FOR 10 FOOT WIDE TRAIL PURPOSES

SIGNED THIS _____ DAY OF _____, 20____.

ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF _____

ON THE _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, _____ (AND) _____, SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME _____ SIGNED IT FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES

NOTARY PUBLIC

ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF _____

ON THE _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, _____ (AND) _____, BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE _____ OF SAID CORPORATION AND THAT THEY SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES

NOTARY PUBLIC

Project Info.

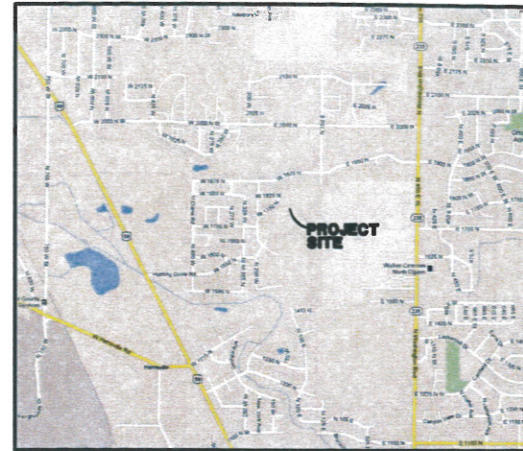
Surveyor: R. KUNZ
Designer: N. ANDERSON
Begin Date: 09-19-12
Name: MYSTERY MEADOWS
SUBDIVISION PHASE 1
Number: 5738-03
Revision:
Scale: 1\"

Weber County Recorder

Entry No. _____ Fee Paid
At _____ Filed For Record
At _____ In Book _____
Of The Official Records, Page _____
Recorded For:
Weber County Recorder
Deputy.

MYSTERY MEADOWS SUBDIVISION PHASE 3

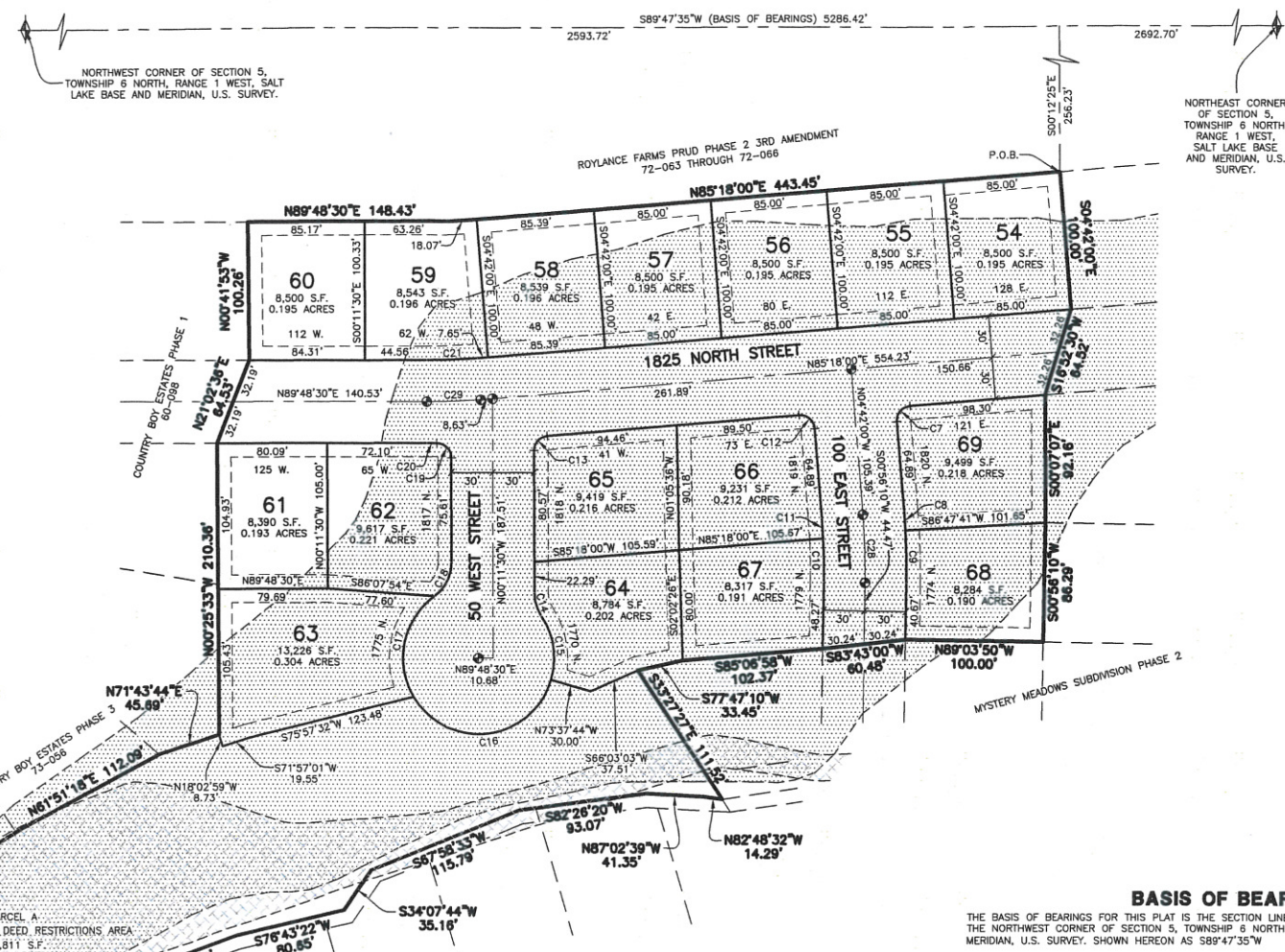
PART OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY
NORTH OGDEN CITY, WEBER COUNTY, UTAH



VICINITY MAP
NOT TO SCALE

CURVE TABLE

#	RADIUS	ARC LENGTH	CHD LENGTH	TANGENT	CHD BEARING	DELTA
C1	35.00'	47.63'	44.04'	28.33'	S36°59'12"W	77°58'23"
C2	483.00'	19.26'	19.26'	9.63'	S06°23'18"E	2°17'07"
C3	483.00'	52.11'	52.09'	26.08'	S02°09'17"E	6°10'54"
C4	283.00'	16.83'	16.83'	8.42'	S02°38'25"E	3°24'30"
C5	217.00'	12.91'	12.91'	6.46'	N02°38'25"E	3°24'30"
C6	10.50'	17.53'	15.56'	11.59'	N46°52'58"W	95°38'10"
C7	10.50'	18.49'	14.85'	10.50'	S40°18'00"W	90°00'00"
C8	530.00'	13.83'	13.83'	6.91'	S03°57'00"E	1°29'41"
C9	530.00'	38.31'	38.30'	19.16'	S01°08'04"E	4°08'29"
C10	470.00'	31.62'	31.61'	15.82'	N00°59'28"W	3°51'16"
C11	470.00'	14.61'	14.61'	7.31'	N03°48'33"W	1°46'54"
C12	10.50'	18.49'	14.85'	10.50'	N49°42'00"W	90°00'00"
C13	10.50'	15.67'	14.25'	9.70'	S42°33'15"W	85°29'30"
C14	30.00'	17.67'	17.42'	9.10'	S17°03'53"E	33°44'48"
C15	55.00'	48.29'	46.76'	25.83'	S08°47'00"E	50°18'32"
C16	55.00'	127.64'	100.86'	126.36'	S82°51'09"W	132°57'47"
C17	55.00'	81.60'	74.32'	50.40'	N11°50'12"E	85°00'21"
C18	30.00'	28.55'	27.49'	15.46'	N27°04'28"E	54°31'53"
C19	10.50'	16.64'	14.95'	10.64'	N45°35'03"W	90°47'06"
C20	530.00'	7.26'	7.26'	3.63'	S89°24'57"W	0°47'06"
C21	470.00'	36.98'	36.97'	18.50'	N87°33'15"E	4°30'50"
C22	10.50'	16.37'	14.76'	10.37'	N40°38'43"E	89°18'33"
C23	417.00'	25.63'	25.63'	12.82'	N05°46'12"W	3°31'18"
C24	483.00'	38.45'	38.44'	19.23'	N05°15'02"W	4°33'39"
C25	450.00'	59.15'	59.11'	29.62'	S03°45'58"E	7°31'51"
C26	450.00'	68.50'	68.44'	33.31'	S03°17'51"E	8°28'01"
C27	250.00'	14.87'	14.87'	7.44'	S02°38'25"E	3°24'30"
C28	500.00'	49.18'	49.16'	24.61'	S01°52'55"E	5°38'10"
C29	500.00'	39.34'	39.33'	19.68'	S87°33'15"W	4°30'30"



PRESERVATION AND DEED RESTRICTIONS AREA

- NO PLOWING OR CULTIVATION OF THE PRESERVE AREA OR ANY PORTION OF SUCH AREA, AND NO DESTRUCTION OR REMOVAL OF ANY NATURAL TREE, SHRUB OR OTHER VEGETATION THAT EXISTS UPON THE PRESERVE AREA SHALL BE DONE OR PERMITTED.
- NO MATERIALS OR DEBRIS SHALL BE STORED OR PLACED (WHETHER TEMPORARILY OR PERMANENTLY) WITHIN THE PRESERVE AREA OR ANY PORTION OF SUCH AREA WITHOUT PRIOR WRITTEN APPROVAL BY THE CORPUS.
- NO DISCHARGE OF ANY DREDGED OR FILL MATERIAL SHALL BE DONE OR PERMITTED WITHIN THE PRESERVE AREA OR ANY PORTION OF SUCH AREA EXCEPT AS CONSISTENT WITH THE TERMS AND CONDITIONS OF THE PERMIT.
- NO DISCHARGE, DUMPING, DISPOSAL, STORAGE OR PLACEMENT OF ANY TRASH, REFUSE, RUBBISH, GRASS CLIPPINGS, CUTTINGS OR OTHER WASTE MATERIALS WITHIN THE PRESERVE AREA OR ANY PORTION OF SUCH AREA SHALL BE DONE OR PERMITTED.
- NO LEVELING, GRADING OR LANDSCAPING WITHIN THE PRESERVE AREA OR ANY PORTION OF SUCH AREA SHALL BE DONE OR PERMITTED WITHOUT PRIOR WRITTEN APPROVAL FROM THE CORPUS.
- NO DESTRUCTION OR REMOVAL OF ANY NATURAL TREE, SHRUB OR OTHER VEGETATION THAT EXISTS UPON THE PRESERVE AREA SHALL BE DONE OR PERMITTED EXCEPT BY THE DECLARANT OR ITS SUCCESSORS AND ASSIGNS TO THE PRESERVE AREA, FOR THE PURPOSES OF THATCH MANAGEMENT OR THE REMOVAL OF NOXIOUS OR DANGEROUS PLANTS AS NECESSARY TO MAINTAIN THE PRESERVE AREA.
- NO MOTORIZED VEHICLES SHALL BE RIDDEN, BROUGHT, USED OR PERMITTED ON ANY PORTION OF THE PRESERVE AREA.
- NO ROADS, UTILITY LINES, TRAILS, BENCHES, EQUIPMENT STORAGE, OR OTHER STRUCTURES OR ACTIVITIES SHALL OCCUR WITHIN THE PRESERVE AREA WITHOUT PRIOR WRITTEN APPROVAL BY THE CORPUS.
- NO GRAZING OF ANY ANIMALS SHALL OCCUR WITHIN THE PRESERVE AREA.

NOTE

IN ACCORDANCE WITH APPENDIX B OF THE 2003 INTERNATIONAL FIRE CODE, HOMES WITH A FIRE FLOW CALCULATION AREA GREATER THAN 6,200 SQUARE FEET WILL BE REQUIRED TO INSTALL AN INTERIOR FIRE SPRINKLER SYSTEM.

ALL PUBLIC UTILITY EASEMENTS ARE 10 FEET IN WIDTH

City Engineer and Community Development Director

THIS PLAT WAS APPROVED BY THE CITY ENGINEER AND THE COMMUNITY DEVELOPMENT DIRECTOR.

North Ogden City Land Use Authority

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WORKS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE NORTH OGDEN CITY LAND USE AUTHORITY.

SIGNED THIS _____ DAY OF _____, 20____.

North Ogden City Attorney

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND IN MY OPINION THEY CONFORM WITH THE CITY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND EFFECT.

SIGNED THIS _____ DAY OF _____, 20____.

Weber County Recorder

Entry No. _____ Fee Paid _____

And Recorded, _____

At _____ In Book _____

Of The Official Records, Page _____

Recorded For: _____

_____ Weber County Recorder

_____ Deputy.

SURVEYOR'S CERTIFICATE

I, ROBERT D. KUNZ, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF MYSTERY MEADOWS SUBDIVISION PHASE 3 IN WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND, I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.

SIGNED THIS _____ DAY OF _____, 20____.

150228

UTAH LICENSE NUMBER

ROBERT D. KUNZ



OWNERS DEDICATION AND CERTIFICATION

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO A SUBDIVISION AS SHOWN ON THE PLAT AND NAME SAID TRACT MYSTERY MEADOWS SUBDIVISION PHASE 3, AND DO HEREBY DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES AND ALSO TO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY, STORM WATER DETENTION POND, DRAINAGE EASEMENTS AND CANAL MAINTENANCE EASEMENT, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS AND TO HEREBY GRANT AND DEDICATE PARCEL A AND PARCEL B TO NORTH OGDEN CITY FOR OPEN SPACE AND WETLAND PRESERVATION PURPOSES WITH THE RESTRICTIONS SHOWN ON PLAT.

SIGNED THIS _____ DAY OF _____, 20____.

ACKNOWLEDGMENT

STATE OF UTAH } ss.

COUNTY OF _____

ON THE _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, (AND) SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME _____ SIGNED IT FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES _____

NOTARY PUBLIC

ACKNOWLEDGMENT

STATE OF UTAH } ss.

COUNTY OF _____

ON THE _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, (AND) BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE _____ OF SAID CORPORATION AND THAT THEY SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES _____

NOTARY PUBLIC

Project Info.

Surveyor: R. KUNZ

Designer: N. ANDERSON

Begin Date: 09-19-12

Name: MYSTERY MEADOWS

SUBDIVISION PHASE 3

Number: 5738-05

Revision: _____

Scale: 1"=60'

Checked: _____

